**THE BRIGHTON CIRCLE**

dedicated to the furtherance and publication of original research into the history of the

London, Brighton & South Coast Railway

**MEMBERSHIP APPLICATION FORM**

I wish to apply for membership of the Brighton Circle.

*Please use block capitals in completing this form*

**FIRST NAME...................................... SURNAME………………………………………**

**ADDRESS.................................................................................................................**

**…………………………………………………………POSTCODE ……………………**

**EMAIL ADDRESS...................................................................................................**

What are your interests in the LB&SCR? Are you a modeller? If so, please give details.

Please enclose a cheque for £18.00 to cover twelve months membership/ £9 to cover six months membership (if joining after June 30th) of the Circle for the current calendar year. Cheques should be payable to ‘**The Brighton Circle**’.

Please send this form and your cheque to the Membership Secretary at:

Nicholas Pryor, 19 Sotheby Road, LONDON N5 2UP

Alternatively, complete and sign this form and send a copy by email to the Membership Secretary at nicholaspryor@sotheby-road.co.uk who will contact you to arrange payment of your membership fee, either online or via PayPal.

**PRIVACY STATEMENT**

The personal information provided above will be stored on a computer database of members' details and used for administration purposes by the Circle's appointed representatives. By signing this form, you indicate that you agree to give the Circle permission to use your personal information for membership purposes, to communicate with you as a Circle member and to send you general information about the Circle.

You can request that your data not be used for any of these purposes at any time by contacting the Membership Secretary at the above address or by email: nicholaspryor@sotheby-road.co.uk

**SIGNED.....................................................................DATE..........................................**